

United Methodist Lectionary 2014 2015

The Quarterly Review of the Methodist Episcopal Church, South
A Summary of Methodist Law and Discipline
The Methodist Quarterly Review
Methodist Magazine and Quarterly Review
The Methodist Review
The Primitive Methodist Magazine
The Trinity Christian Advocate
Between a Rock and a Holy Place
The Sunday Service of the Methodists
Preaching on Social Suffering
Primitive Methodist
General Catalogue of Printed Books to 1955
A Still Small Voice
Catholic Theology of Marriage in the Era of HIV and AIDS
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A History of the Interpretation of the Gospel of Mark
Minutes of the ... Conference of the People Called Methodists
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Out of Exodus
Wesleyan Methodist Church. Conference
Stephen T. Davis
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Jeremy Kangsan Kim
British Museum. Dept. of Printed Books
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this interdisciplinary study is the result of an international and ecumenical meeting of nineteen scholars held in new york at easter 1998 the

trinity summit biblical experts examine the scriptural roots of trinitarian doctrine patristic scholars correct those who continue to misinterpret the trinitarian teaching of the cappadocians and augustine and five scholars examine systematic and foundational issues like the viability of social models for the trinity the volume ends with a study of the trinity in art and the challenge of preaching the trinity today the international reputation of the participants reflects and guarantees the high quality of this joint work

sermons and stories of faith hope and love from the heart of a friend and follower of jesus with humor and grace these simple but profound writings will lead you into the presence of one whose word brings healing and hope to longing hearts

are there common threads or characteristics uniting the worship of churches that stand in the wesleyan tradition what theological assumptions undergird the practice of methodist worship in different cultural contexts is the liturgical heritage bequeathed by john wesley and the early methodists still honored in twentieth century methodist worship how broadly has the twentieth century liturgical movement influenced methodist worship have methodists made unique liturgical contributions in the establishment and evolution of uniting churches in australia canada or india what are the implications of twentieth century methodist worship for evangelism and missions these are some of the questions addressed in this volume which examines the theological historical cultural and practical implications of sunday morning worship as it is celebrated in churches around the world claiming methodist wesleyan roots

in this book jeremy kim criticizes current korean and asian american homiletical strategies for their lack of a theological point of view on social suffering he argues that preachers must develop an alternative theological homiletical viewpoint on social suffering one that has pastoral and prophetic approaches these two approaches offer people a refuge and a voice not only in the church community but also in the larger social community thus the author suggests that preachers adopt the biblical lament highlighting its dual tasks of compassion the pastoral dimension and resistance the prophetic dimension the author who is a non western asian american preacher also incorporates east asian philosophical and hermeneutical research on ren a positive element of confucianism into his argument he applies this core concept of confucianism to the preacher s homiletical strategy toward social suffering thus the author proposes that korean preachers should recover ren which contains sincere compassion for others as well as a voice of resistance that reveals unjust social structures as the cause of social suffering and expresses both within uri we the community

writing as a seminary trained sociologist frederick w schmidt jr concentrates on the roles of clergywomen in five denominations episcopal united methodist evangelical lutheran southern baptist and roman catholic he maintains that behind the façade of equanimity women are often relegated to the outskirts of church hierarchy in compelling stories we learn about the episcopal woman denied a job because she was too short the methodist women burdened by the old saw of women preachers being like dogs walking on their hind legs the evangelical lutheran who in protest to her denomination s trickle down reform camped outside her bishop s office and roman catholic women who frustrated and beleaguered by their church s refusal to ordain them become active reformers to substantiate his assertion that churches are cultures as well as organizations schmidt examines both official policies regarding women s ordination in each denomination and the cultural context in which those policies must play out through their stories the clergywomen remind us that the church influences society whether society acknowledges it or not

marriage for life begins by listening to the lived experiences of catholic married hiv positive women in order to better understand their struggles the eight women interviewed in chicago illinois usa shared their stories of marriage of family life of church involvement and of living with hiv their candid reflections offer a fresh and grounded perspective on the challenges of living with hiv in a us context after listening to and learning from these women s experiences reimer barry constructs a theology of christian marriage that is life giving in a world with aids while catholic teachings have developed and now affirm the equal dignity of women and men troubling legacies of women s subordination remain embedded in liturgical practices and theological texts arguing that self care is an indispensable component of a healthy marriage reimer barry constructs a life affirming theology of marriage that is sensitive to the struggles of her collaborators she argues that marriage for life must promote the full flourishing of both partners respect wives as equal partners with their husbands and offer a coherent and empowering sexual ethic building on the wisdom of her collaborators lived experiences reimer barry examines the need for a more adequate catholic response to hiv and aids arguing that church communities should promote comprehensive sexual education affirm both abstinence and condom use for hiv prevention and actively work to reduce stigmatizing behaviors within church communities she also unpacks the implications of marriage for life for catholic liturgical practice marriage preparation programs sexual education programs and family ministries modeling her method on what pope francis calls the art of accompaniment reimer barry argues that catholic theology of marriage must be renewed and updated so that all can plainly understand that marriage is for life

biblical and progressive mainline and charismatic faithful and questioning this book is not what you think it is the story of the exodus is told

in parallel with testimonies sermons and personal reflections from a congregation in Lancaster Pennsylvania challenging the reader to a journey of faith along the way it becomes clear that open and affirming ministry transcends LGBTQIA inclusion it is also about race relations poverty generational change divorce immigration and any other human created barrier to loving God and neighbor tools for the journey finding a new voice amid profound social change is a difficult and vitally important task many congregations and entire denominations are in the process of figuring out how to express a new voice of faith particularly in our understanding of sexuality and gender Christians are experiencing nothing less than a holy disruption caused by the Spirit among us the book concludes with a discussion of challenges to community and ministry helpful appendices provide congregational resources and discussion questions for group study the stories in this book include experiences of and with persons in many denominational settings Roman Catholic Unitarian Universalist Presbyterian Church in Taiwan Metropolitan Community Church United Church of Christ United Brethren Church of the Brethren Society of Friends Quakers and United Methodist this is truly an ecumenical journey

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